

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>WACHTER, ERIC E.</b>					2. Social Security Number <b>(b) (6)</b>		3. Date of Birth <b>(b) (6)</b>		4. Effective Date <b>05/03/2021</b>						
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>										
5-A. Code <b>170</b>		5-B. Nature of Action <b>EXC APPT</b>			6-A. Code		6-B. Nature of Action								
5-C. Code <b>Y7M</b>		5-D. Legal Authority <b>SCH C, 213.3318</b>			6-C. Code		6-D. Legal Authority								
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority								
7. FROM: Position Title and Number					15. TO: Position Title and Number <b>DIRECTOR OFC OF THE EXEC SECRETARIAT</b> <b>A0E00000 GS06019</b>										
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan	17. Occ. Code	18. Grade or Level	19. Step or Rate	20. Total Salary/Award	21. Pay Basis				
						<b>GS</b>	<b>0340</b>	<b>15</b>	<b>06</b>	<b>\$168150.00</b>	<b>PA</b>				
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay <b>\$128870.00</b>		20B. Locality Adj. <b>\$39280.00</b>		20C. Adj. Basic Pay <b>\$168150.00</b>		20D. Other Pay <b>\$0.00</b>	
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY</b> <b>OFFICE OF THE ADMINISTRATOR</b> <b>OFFICE OF EXECUTIVE SECRETARIAT</b>  <b>WASHINGTON,DC</b>										
<b>EMPLOYEE DATA</b>															
23. Veterans Preference <input checked="" type="checkbox"/> 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30%					24. Tenure <b>3</b> 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
27. FEGLI <input checked="" type="checkbox"/> BASIC ONLY					28. Annuitant Indicator <b>9</b> NOT APPLICABLE				29. Pay Rate Determinant <b>0</b>						
30. Retirement Plan <input checked="" type="checkbox"/> FERS & FICA				31. Service Comp. Date (Leave) <b>(b) (6)</b>		32. Work Schedule <b>F</b> FULL-TIME			33. Part-Time Hours Per Biweekly Pay Period						
<b>POSITION DATA</b>															
34. Position Occupied <b>2</b> 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code			37. Bargaining Unit Status <b>8888</b>						
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>											
40. Agency Data <b>FUNC CLS 00</b>		41. VET STAT <b>7</b>		42. EDUC LVL <b>17</b>		43. SUPV STAT <b>2</b>		44. POSITION SENSITIVITY CRITICAL-SENSITIVE							
45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 05-03-21. CREDITABLE MILITARY SERVICE: <b>(b) (6)</b> PREVIOUS RETIREMENT COVERAGE: <b>(b) (6)</b> FROZEN SERVICE NONE <b>(b) (6)</b> APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. PREVIOUSLY EMPLOYED AT GS-15, \$153730															
46. Employing Department or Agency <b>EP - ENVIRONMENTAL PROTECTIO</b>					50. Signature/Authentication and Title of Approving Official <b>210848076 / ELECTRONICALLY SIGNED BY:</b> <b>RYAN ATKINSON</b> <b>HUMAN RESOURCES OFFICER</b>										
47. Agency Code <b>EP00</b>		48. Personnel Office ID <b>3216</b>		49. Approval Date <b>05/03/2021</b>											